

GEORGIA DISTRICT OF KEY CLUB INTERNATIONAL

District Project Award 2009 – 2010

GEORGIA SHERIFFS' YOUTH HOMES AWARENESS AWARD

This form is to be used as the cover sheet for the reporting of service with the Georgia Sheriffs' Youth Homes. Please copy this form for your documentation and send in the original form to the District Contest Administrator, Brenda Wilkerson.

Key Club of _____ Name of Project: _____ Date of

Project: _____ Number of Members in Your Key Club: _____

Number of Service Hours for Project: _____

The Rules

1. All Key Clubs in the Georgia District that are in good standing are eligible for this award.
2. The project described must have been completed between April 1, 2009 and February 13, 2010.
3. The report, as described in Section II, must be typed 12 Font Arial or Times New Roman with one (1) inch margins.
4. The entire application, consisting of this cover sheet, the report, and any other additions as described in Rule #6 (below), must be bounded with a clear plastic cover.
5. Each section, as described in Section II, must begin on a new page with the specified heading clearly labeled at the top of the page.
6. The application may contain newspaper clippings, substantiating photographs, or other pertinent information.
7. All decisions made by the judges at the Georgia District Key Club Convention 2009 are final.
8. First and second place winners will be awarded.
9. All entries must be postmarked to Brenda Wilkerson, Contests Administrator by February 13, 2010.

Contests Administrator Brenda Wilkerson
15 Cherokee Terrace
Cedartown, GA 30125

In order to apply for the Georgia Sheriffs' Youth Homes Awareness Award, the following must be completed:

I. The club must complete this form and attach it to the front of the report. All sections of this cover sheet must be completed in its entirety.

II. The club must submit a report describing the following components of the District Project:

The **NEED** (5%): The club must establish a statement describing how the project deals with the district project objectives.

The **PLAN** (20%): Describe how the project was organized.

The **IMPLEMENTATION** (20%): Describe the steps taken to implement the plan.

FINAL RESULTS (20%): Describe the benefits of the service rendered.

PUBLIC AWARENESS (15%): Describe how the project was publicized and who else participated.

PERCENT OF CLUB MEMBER PARTICIPATION (10%): Include the number of members that participated and calculate the percentage.

CLUB'S OVERALL PROGRAM DEALING WITH THE DISTRICT PROJECT (10%): Describe any other projects/programs

Certification

This certifies that I, the undersigned, have read this report and can confirm and that official Key Club members prepared the report and performed the activities described in this report.

Club President Faculty Advisor/

Principal

Kiwanis President/Advisor

Date Submitted