# GEORGIA DISTRICT OF KEY CLUB INTERNATIONAL

## District Project Award 2009 – 2010

## GEORGIA SHERIFFS' YOUTH HOMES FUNDRAISING AWARD

This form is to be used as the cover sheet for the reporting of fundraising for the Georgia Sheriffs' Youth Homes. Please copy this form for your documentation and send in the original form to the District Contest Administrator, Brenda Wilkerson.

Key Club of _____

Number of Members in Your Key Club: _____Number of Service Hours for Project: _____

**The Rules**

1. All Key Clubs in the Georgia District that are in good standing are eligible for this award.
2. The project(s) described must have been completed between April 1, 2009 and February 13, 2010.
3. The entire application, consisting of this cover sheet and a check made payable to the Georgia District, must be bounded with a clear plastic cover.
4. **A check made payable to the Georgia District Key Club must accompany this form.**
5. All decisions made by the judges at the Georgia District Key Club Convention 2010 are final.
6. First and second place winners will be awarded for the Fundraising per Number of Members Award. Only one club will receive the top contributor award, based solely on clubs' financial contributions to GSYH.
7. All entries must be postmarked to Brenda Wilkerson, Contest Administrator, by February 13, 2010.

Contests Administrator Brenda Wilkerson
15 Cherokee Terrace
Cedartown, GA 30125

What was the total amount of money raised for Georgia Sheriffs' Youth Homes? $ _____
(A check in the amount as indicated and made payable to the Georgia District Key Club must accompany this form for confirmation.)

In the space below, please give a brief synopsis of all the activities that were performed to raise the funds. If more than one project was completed to raise the funds, indicate how much money was raised in each project.

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Certification

This certifies that I, the undersigned, have read this report and can confirm and that official Key Club members prepared the report and performed the activities described in this report.

_____ _____
Club President Faculty Advisor/Principal

_____ _____
Kiwanis President/Advisor Date Submitted