

**GEORGIA DISTRICT OF KEY CLUB INTERNATIONAL**  
2008 – 2009

**“HONOR, OUTSTANDING, AND DISTINGUISHED CLUB AWARD”**

The Georgia District “Honor Outstanding, and Distinguished Club Award” program gives Key Clubs all over Georgia an opportunity to excel and receive recognition for outstanding service to their schools and their communities. It also establishes goals and criteria for Key Club leadership to work toward in the upcoming year. This awards program was not designed for competition among clubs, but for recognition of clubs who excel in the different areas of Key Club.

Points may be earned in different categories. Key Clubs who meet the required points will receive a patch at the Georgia District Convention 2009.

Key Club of \_\_\_\_\_ Division \_\_\_\_\_  
Person Making Report: \_\_\_\_\_  
Position: \_\_\_\_\_ Total Points Earned: \_\_\_\_\_

**The Rules**

1. All Key Clubs in the Georgia District that are in good standing are eligible for this award.
2. The entire application, consisting of this cover sheet and two other point forms, must be bounded with a clear plastic cover.
3. All activities must be documented between April 25, 2008 and February 27, 2009.
4. In Category 5, service projects may only be counted one time each.
5. A total of 1000 points can be earned. Clubs may be awarded the following patches by earning the designated number of points:
  - A. Honors Club – 575 to 620 points
  - B. Outstanding Club – 621 to 699 points
  - C. Distinguished Club – 700+ points
6. All entries must be postmarked to Brenda Wilkerson, the Georgia District Contest Administrator, by January 30, 2009.

**Certification**

This certifies that I, the undersigned, have read this report and can confirm and that official Key Club members prepared the report and performed the activities described in this report.

\_\_\_\_\_  
President / Date

\_\_\_\_\_  
Lieutenant Governor / Date

\_\_\_\_\_  
Faculty Advisor/Principal / Date

\_\_\_\_\_  
Kiwanis President/Advisor / Date

**GEORGIA DISTRICT OF KEY CLUB INTERNATIONAL: "HONOR, OUTSTANDING, AND DISTINGUISHED CLUB AWARD"**

<b><u>Category 1 - Reports</u></b>		<b><u>Scoring</u></b>	<b><u>Max Pts</u></b>	<b><u>Pt Total</u></b>
A. New Club Officers' Information Form submitted to International Office	__Yes    __No	If yes 5 pts. If no, 0 pts.	5	_____
B. No. of monthly reports submitted to Lt. Governor	(#)_	1 pt each	15	_____
C. No. of monthly reports submitted to sponsoring Kiwanis Club	(#)_	1 pt each	15	_____
D. Key Club Newsletters distributed to Key Club members and sponsoring Kiwanis Club	__Yes    __No	If yes, 10 pts If no, 0 pts.	10	_____
<b>Subtotal</b>			<b>45</b>	_____

<b><u>Category 2 - Membership</u></b>				
A. Key Club Dues and Form submitted to the International Office by December 1, 2008	__Yes    __No	If yes 15 pts If no, 0 pts.	15	_____
B. Copy of Key Club Dues Form submitted to the Georgia District by December 1, 2008	__Yes    __No	If yes 15 pts If no, 0 pts.	15	_____
C. Early Bird Dues submitted to International and District Offices by November 1, 2008	__Yes    __No	If yes 15 pts If no, 0 pts.	15	_____
D. Membership growth: (No. of members as of January 1, 2008) – (No. of members as of January 1, 2007)	(#)_	If 1-8, 5 pts If 9-15, 10 pts If 16+, 15 pts	15	_____
E. Club Officer Elections held by March 9, 2008	__Yes    __No	If yes 10 pts If no, 0 pts.	10	_____
<b>Subtotal</b>			<b>70</b>	_____

<b><u>Category 3 - Club Officers</u></b>				
A. No. of officers who attended the Division sponsored training (Lt. Governor's 1st PCM)	(#)_	2 pts each	10	_____
B. Officers were trained by sponsoring Kiwanis Club	__Yes    __No	If yes 10 pts If no, 0 pts.	10	_____

C. No. of 2007-2008 Club Officers who attended the 2007 District Convention	(#)_____	2 pts each	10 _____
D. No. of officers who attended PCMs (1/person/PCM)	(#)_____	2 pts each	40 _____
E. No. of officers who attended Georgia Leadership Training Conference (GLTC)	(#)_____	2 pts each	10 _____
F. No. of officers who attended Georgia Regional Leadership Training Conference (GRLTC)	(#)_____	2 pts each	10 _____
G. No. of officers who attended Kiwanis Division rally	(#)_____	3 pts each	15 _____
H. No. of officers who attended Lt. Governor's Election	(#)_____	2 pts each	10 _____
I. No. of officers who attended sponsoring Kiwanis or Kiwanis Division Events (1/person/event)	(#)_____	2 pts each	20 _____

<b>Subtotal</b>	<b>135</b>	_____
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**Category 4 - Conventions/Meetings**

A. No. of members who attended District Convention 2007	(#)_____	1 pt each	25 _____
B. No. of advisors who attended at District Convention 2007	(#)_____	5 pts each	15 _____
C. No. of members who attended International Convention	(#)_____	5 pts each	25 _____
D. No. of advisors who attended International Convention	(#)_____	10 pts each	20 _____
E. No. of members who attended PCMs (1/person/PCM)	(#)_____	1 pt each	25 _____
F. No. of members who attended Georgia Leadership Training Conference (GLTC)	(#)_____	1 pt each	20 _____
G. No. of members who attended Georgia Regional Leadership Training Conference (GRLTC)	(#)_____	1 pt each	20 _____
H. No. of members who attended Lt. Governor's election	(#)_____	1 pt each	10 _____
I. No. of Interclubs with other Key Clubs	(#)_____	5 pts each	30 _____
J.No. of Delegates at the District Convention House of Delegates	(#)_____	5 pts each	10 _____
K. No. of members who participated in District Convention Contests	(#)_____	4 pts each	40 _____
L. No. of home club members who ran for District Office or Lt. Governor	(#)_____	5 pts each	10 _____

**Subtotal**      **250** \_\_\_\_\_

**Category 5 - Service Projects**

A. No. of School Service Projects      (#)\_\_\_\_\_      2 pts ech      50 \_\_\_\_\_

B. No. of Community Service Projects      (#)\_\_\_\_\_      5 pts each      50 \_\_\_\_\_

C. No. of MEP Projects:  
"Children- Their Future, Our Focus"      (#)\_\_\_\_\_      10 pts each      50 \_\_\_\_\_

D. No. of Joint projects with sponsoring Kiwanis Club      (#)\_\_\_\_\_      20 pts each      40 \_\_\_\_\_

E. No. of UNICEF fundraising projects      (#)\_\_\_\_\_      5 pts each      20 \_\_\_\_\_

F. No. of District Governor's fundraiser projects      (#)\_\_\_\_\_      5 pts each      20 \_\_\_\_\_

G. Completed a Division Service Project      \_\_\_Yes      \_\_\_No      If yes 20 pts  
If no, 0 pts.      20 \_\_\_\_\_

H. Completed a Georgia District fundraising project (GSYH)      \_\_\_Yes      \_\_\_No      If yes 20 pts  
If no, 0 pts.      20 \_\_\_\_\_

**Subtotal**      **270** \_\_\_\_\_

**Category 6 - Special Observances**

A. Completed Key Club Week Activities      \_\_\_Yes      \_\_\_No      If yes 25 pts  
If no, 0 pts.      25 \_\_\_\_\_

B. Completed Teacher Appreciation Week Activities      \_\_\_Yes      \_\_\_No      If yes 25 pts  
If no, 0 pts.      25 \_\_\_\_\_

C. Completed K-Family Event with Sponsoring Kiwanis Club      \_\_\_Yes      \_\_\_No      If yes 25 pts  
If no, 0 pts.      25 \_\_\_\_\_

D. Completed Special Event at school sponsored by Key Club      \_\_\_Yes      \_\_\_No      If yes 25 pts  
If no, 0 pts.      25 \_\_\_\_\_

**Subtotal**      **100** \_\_\_\_\_

**Category 7 - Kiwanis International**

A. No. of Meetings where three Key Club members attended a Kiwanis Meeting      (#)\_\_\_\_\_      5 pts each      50 \_\_\_\_\_

B. No. of Meetings where two Kiwanis Members (other than Kiwanis Advisor) attended a Key Club Meeting      (#)\_\_\_\_\_      5 pts each      50 \_\_\_\_\_

C. Sponsoring Kiwanis Club provides financial support to attend Conventions

\_\_\_Yes    \_\_\_No    If yes 30 pts  
If no, 0 pts.    30    \_\_\_\_\_

**Subtotal**    **130**    \_\_\_\_\_

**TOTAL POINTS:    \_\_\_\_\_ /1000**

**\*\*Record Total points here AND on cover page!!\*\***