

# GEORGIA DISTRICT OF KEY CLUB INTERNATIONAL

The Dr. Robert Barron:

## “Outstanding Community Service” Award

This form is to be used as the cover sheet for the reporting of service for the community by an individual or club. Please copy this form for your documentation and send in the original form to the District Contest Administrator, Brenda Wilkerson at 15 Cherokee Terrace, Cedartown, GA 30125.

Key Club of \_\_\_\_\_

Will this award go to a \_\_\_\_\_key club member or \_\_\_\_\_an individual?

### The Rules

1.  
All Key Clubs in the Georgia District that are in good standing are eligible for this award.
2.  
The project described must have been completed between March 1, 2009 and February 13, 2010.
3.  
The report, as described in Section II, must be typed 12 Font Arial or Times New Roman with one (1) inch margins.
4.  
The entire application, consisting of this cover sheet, the report, and any other additions as described in Rule #6 (below), must be bounded with a clear plastic cover.
5.  
The application may contain newspaper clippings, substantiating photographs, or other pertinent information.
6.  
Each entry will not be judged on a complete basis, but rather on its own merits.
7.  
All decisions made by the judges at the Georgia District Key Club Convention 2010 are final.
8.  
First and second place will be awarded.
9.  
All entries must be postmarked to Brenda Wilkerson, the Georgia District Contest Administrator, by February 13, 2010.

### In order to apply for the “Read and Lead” Award, the following must be completed:

- I.  
The club must complete this form and attach it to the front of the report. All sections of this cover sheet must be completed in its entirety.
- II.  
The club must submit a report describing the following components of the District Project:

The **NEED** (10%): The club must establish a statement describing how the project deals with the district project objectives.

The **PLAN** (25%): Describe how the project was organized.

**FINAL RESULTS** (25%): Describe the benefits of the service rendered.

**PUBLIC AWARENESS** (20%): Describe how the project was publicized and who else participated.

**PERCENT OF CLUB MEMBER PARTICIPATION** (10%): Include the number of members that participated and calculate the percentage.

**COST** (10%): Were any club funds used for the project? If so, how much? \_\_\_\_\_

#### Certification

This certifies that I, the undersigned, have read this report and can confirm that official Key Club members prepared the report and performed the activities described in this report.

\_\_\_\_\_  
Club President (if club award) or  
Individual performing service

\_\_\_\_\_  
Faculty Advisor/Principal

\_\_\_\_\_  
Kiwanis President/Advisor

\_\_\_\_\_  
Date Submitted